

# FAITH IS ACTION

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A close-up photograph of two hands, palms up, holding a glowing, circular light. The light is bright and has a soft, ethereal glow. In the center of the glowing circle, the words "THE SECRET PLACE" are written in a white, sans-serif font. The background is a dark, warm brown color, and the hands are positioned symmetrically around the central light.

THE SECRET PLACE

**"My Father... is greater than all; and no man is able to pluck them out of my Father's hand."**

*John 10:29*

## OUR DWELLING PLACE

Reading the first book of the Bible, *Genesis*, one finds that the very first question that God put to man was spoken to Adam in the Garden:

*“And the Lord God called unto Adam and said unto him, Where art thou?” (Genesis 3:9).*

And I believe that the Holy Spirit would ask each of us today through this message, “Child of God, Where art thou?”

Where is your dwelling place? If you are child of God, then your dwelling place is *in God’s love*:

*“...God is love, and he that dwelleth in love dwelleth in God, and God in him” (1 John 4:18).*

Love then is your dwelling place, and in that dwelling place there is nothing to fear; for there is no fear in love: *“There is no fear in love, but perfect love casteth out fear: because fear hath torment.” (1 John 4:18).*

The child of God who is dwelling in the perfect love of God has nothing to fear in his house of divine love. He dwells in safety, security, in peace, joy, and victory. If one is a “believer” and he is not dwelling in these, he has allowed the enemy to invade his heart and soul with fear and torment. The thing is, *he has no basis for his fear!* If he has faith and confidence in God’s love for him, *His love will drive out—cast out—all fear!*

The Psalmist understood the nature of his dwelling place, and in Psalm 90:1, he declared:

*“Lord, thou hast been our dwelling place in all generations...”*

This is a place of permanency, constancy, and stability where the children of God abide, reside, habitate and *dwelt in security*. To dwell in God is to dwell in His

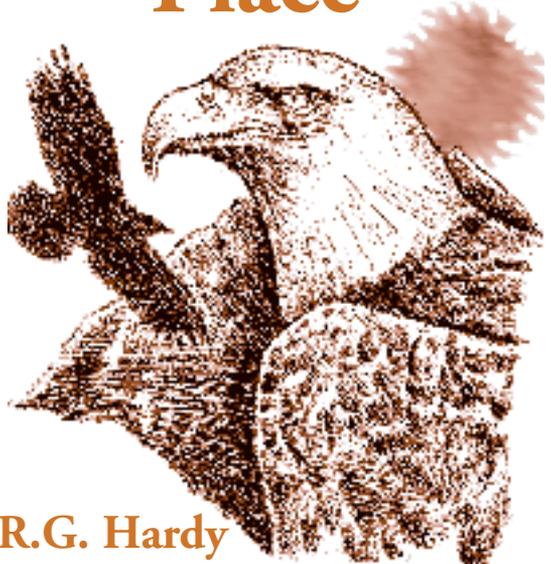
love and for His love to dwell in us. It is as Paul described in Acts 17:28: *“For in him we live, and move, and have our being...”*

## THE SECRET PLACE

In the third chapter of Colossians, Paul declared the state of the believer’s life as being *hid with Christ in God (verse 3)*. This idea of one’s life being hid with Christ in God suggests several things: It is a *place of secrecy* where the believer is nurtured by secret spiritual springs. It is a *place of safety*, and the clause *“with Christ in God”* signifies a *double safety or protection*. This is brought out by our Lord in John 10: 28-29:

*“And I give unto them eternal life, and they shall never perish, neither shall any man pluck them out of my hand. My Father,*

# The Secret Place



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*which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand."*

Now most of the time at this point in preaching this message, I pause and humorously tell the congregation: "I'm not afraid of the devil or what he says he can do to me... Why, he can't even *find me!*... *I am hid with Christ in God!*" Saints, as trite as this may sound, *it is the truth!* I am dwelling in the secret place, and it is a place that "no vulture's eye has seen"! (Job 28:7).

I am not afraid of what that old vulture, Satan, can do to me when I am dwelling in the secret place of protection and safety. Some-times he tries to "psyche me out" by saying that Jesus has left me, but I know He hasn't, because I can see His shadow and it assures me of his presence in my secret place:

*"He that dwelleth in the secret place of the Most High, shall abide under the shadow of the Almighty (El Shaddai). I will say of the Lord, He is my refuge and my fortress: my God, in him will I trust" (Psalm 91:1-2).*

A *refuge* is a place of safety and sanctuary when danger and destruction are in the land, or are pursuing one. Remember that in Israel, there were certain cities of refuge where the enemy could not enter. Even if someone was worthy of death and the avenger of death was after him, if he fled to a city of refuge, the avenger could not enter in to kill him as long as he remained in that city. (Ref. Num. 35:6-32).

When the enemy comes in like a flood, I run to my place of refuge, and in that nest of God's protective care and love, I settle down. I have no fear of the enemy, because I can see the shadow of *El Shaddai*, and I am hidden in His all-protecting love. He is so close to me that I can see His shadow. In fact, David speaking of his *Divine Shepherd*, confided:

*"...Though I walk through the valley of the shadow of death, I will fear no evil; for*

*thou art with me!"*

There is such a valley in Palestine which lies between Jerusalem and the Dead Sea. It is a very narrow and dangerous pathway through the mountain range. There is the ever-real danger that a sheep could fall to his death, and yet the sheep are not afraid as they travel through this treacherous journey. Why? *Because the shepherd is with them!* He knows the way, and if one should stumble onto a ledge or into a crevice, with his "rod and staff" he will rescue them. There is *comfort* in this for the sheep. Note that he did not say "I will *face* no evil"—but "I will *fear* no evil"

### I WILL SAY OF THE LORD...

*"...I will say of the LORD, he is my refuge..."* The title **the LORD** is the same that God spoke to Moses at the burning bush. For forty years Moses had been keeping his father-in-law's sheep on the back side of the mountain. I wouldn't be afraid to say that he knew every bush and blade of grass on that mountain, but on that day something happened in those bushes that had never taken place before!

Moses said to himself, "I will turn aside and see this great thing why the bush is not being consumed!" The bush was on fire, but it was not being burnt up. God got in that bush, and whatever God gets into is going to get on fire, because He is the "*Spirit of burning and holiness!*" (And if He is in you and me, we will be on fire for God and holy with His righteousness!)

When Moses turned to see the bush on fire, a voice spoke out of it saying, "**I AM the God of thy father, of Abraham, Isaac, and Jacob.**"

Then God told him that He had heard the cries of despair of His people in Egypt and He was going to send him to deliver them. After his initial shock and his arguing with God that he was not the right man for the job because the people wouldn't

receive him, Moses queried, “*WHO should I say sent me? ...If I tell them ‘The God of Abraham, Isaac and Jacob’, they are going to say, ‘What is his name?’*”

God answered Moses saying, “**I AM THAT I AM**” (*Exodus 3:14*).

This is equivalent to “*Jehovah the Eternal One.*” **Jehovah (Yahweh)** is difficult to translate into the English, but the Hebrews understood it well. The sense of its meaning is: “*I will be what I was, because I AM: I AM whatever you need Me to be whenever you need Me: Thus, I place Myself in your hands.*”

This was God’s very special covenant-relationship with His people, Israel. And this covenant was based on His *hesed*—*His mercy and outgoing love*. When David declared in Psalm 91:2, “*I will say of the Lord, He is...*” he was using this very same term with all the implications of God’s sure mercies to His children. Therefore, in reference to *Himself*, God declares: **I AM!** In reference to Him, the children of God declare: **HE IS!**

This is the great concept of faith that is taught in Hebrews 11:6:

“*...For he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*”

David said, “*He is my refuge and my fortress!*” The refuge is a place of hidden safety and sanctuary, and the fortress is fortified against the attack of the enemy. It is not only a secret place, but an arsenal of God’s mighty weapons of deliverance!

“*...He is my God, in him will I trust.*” The Hebrew word for God used here is **EL**, and it means “*champion warrior.*” God showed Himself as the Champion Warrior to Joshua. Joshua was so startled when he saw Him with His sword drawn in His hand, he questioned, “*Are you for us, or against us?*” God answered, “*I Am the Captain of the LORD’S host.*” It is clear that He was not an angel, because He told Joshua

that he was standing on holy ground just as He had told Moses when He appeared unto him in the burning bush.

### **SURELY HE SHALL DELIVER THEE!**

“*Surely he shall deliver thee from the snare of the fowler...*” (*verse 3*).

Being the fox that he is (this is what Jesus called him in reference to Herod when the disciples told Him that Herod sought to kill Him), Satan is always trying to *psyche out the child of God to put fear in his heart*. Once someone opens up his heart to fear, the devil knows he’s got a foothold in the door of his heart, and he keeps pressing in with his lies and doubts. This brings severe consequences for the Word declares: “*Fear hath torment.*” It gnaws away at his faith and fills him with despair and even dread of what may befall him. His trust in God’s deliverance wavers. This is exactly what the enemy intends.

The remedy is to slap fear in the face with faith based on the Word of God. Somebody aptly said: “**Fear** knocked at the door. **Faith** answered: ***There was nobody there!***”

When the disciples told Jesus that He had better not go to Jerusalem or Herod would kill Him, He replied: “*Today I am going to heal the sick, and tomorrow I am going to heal the sick, and on the third day I am going to be perfected! Now go tell that ole fox that I cast out devils!*”

David boasted of His God in time of danger and distress: ***Surely he will deliver thee!*** These are not just wistful words of hope that David speaks, but he declares, “***Surely... Surely goodness and mercy shall follow me all the days of my life...***” (*Ps. 23:6*).

When I was a kid I used to go to my grandmother’s house in the country, and she had chickens in the back yard. I liked to feed them, and they would come running out all over the place to eat the seed.

But that ole rooster she had didn't like me, and he came after me the first chance he got. I was scared of him, and would take off running and hollering for my grandmother with the rooster in hot pursuit. Now if anyone should have been scared, it should have been the rooster, because I was twice as big as he was! But he knew that I was scared of him and he would chase me all over the yard. I know now that if I had just turned around *and went after him*, he would have run for cover! It may be a simple illustration, but this is exactly how the enemy keeps some Christians bound by fear.

### “THE BIG BAD WOLF”

Years later when God called me into the ministry, He gave me a dream along these same lines. I was out sowing the seed like I did when I was a kid, but instead of chickens, I was feeding *lambs*. He was showing me that He was going to put me into the ministry as a pastor and He was going to give me some lambs and sheep to feed, *and He was going to give me something to feed them!*

(This is one confirmation that God has called someone into the ministry: He gives him something to minister and someone to minister to. A lot of folks who think that they are called to be pastors and teachers can't do anymore than show the people the menu and get their appetites wet, and then they can't feed them!)

I was just sowing the seed to these little lambs when all of a sudden, I became aware of an enemy intruder. When I turned to see, I saw the biggest wolf I'd ever seen, literal or imaginative. He was just as big as a grizzly and just as furious, and right away he darted after those young lambs. (And if I know the nature of the devil, and I believe I do, he is a coward who picks on the defenseless, little babies and little lambs who don't know how to quote the Scrip-

tures and fight.)

I watched in apprehension as he made a lunge for “lamb chops”, and just when he got close to them, suddenly out of no where, an electric fence came up between him and the lambs! But that ole wolf was in full motion and he couldn't stop in time. He hit that fence with full speed head first, and it was electrified. He stopped dead in his tracks as that electrical force shot through him. Drained and helpless, he looked at me in defeat while the little lambs, unaware of his presence, ate and frolicked peacefully in the grass undisturbed.

From then on I knew that God has His sheep all hedged-up—all fenced-up, and they do not have to fear the big bad wolf, *but surely he will deliver thee from the fowler!* Oh, I've seen that ole wolf come around many times shaking his head and licking his chops, but the sheep are behind the fence, and though they might not see it, it's hooked up to the Holy Ghost power plant on high, and the invisible force of Jehovah is their protector!

The dream continued: After that ole wolf cleared his head, he was so mad that he couldn't get to those sheep that he got up and *came running after me!* God had protected the sheep behind the fence, but He had left me outside of it, and the wolf saw it. He got right up to my face and opened his mouth, the biggest mouth I'd ever seen! When he did, almost instinctively without thinking, I reached out and grabbed him by his powerful lower jaw.

Just at that time, I saw that God had put a thick, padded glove on my hand, and that wolf clamped down on it. What he didn't know was that I had a hold on him and he couldn't get away! I could feel the pressure of his jaw and teeth against my hand, but the glove was so thick that he couldn't pierce it, and I felt no pain!

Then God gave me supernatural power

and I grew as big as the wolf. I picked him up like nothing, and at the same time I saw a huge rough stone wall come up in front of me. I walked over to the wall still holding that wolf by the jaw in my padded glove, and I began to beat him to pieces against the rocky wall! The sheep were safe inside, and I was victorious on the outside, kept by the power of God through faith!

God was showing me that the sheep are hedged-up and He will empower His shepherds and ministers to fight the enemy. Part of the shepherd's job is to defend and protect the sheep. David testified, "By my God I was able to deliver the sheep from the mouth of the lion and from the paw of the bear!" And when it came time to defend Israel and fight Goliath, he didn't run in terror like his older brothers who were trained soldiers, or even Saul, head and shoulders above all.

If your trust is in God, He is going to deliver you from the snare of the fowler. This refers to the trap that the devil cunningly devises. *The fowler is a hunter who lays a snare for his prey*, but the Lord knows where the enemy lies in wait, and He will surely deliver those who have made Him their secret place!

#### FROM THE NOISOME PESTILENCE

The term for *noisome* refers to a *calamity*, and *pestilence* refers to a *plague*. God has declared and even prophesied through this vessel for many years that He would send His judgments upon the land for the sins and disobedience of the people, and He has on many levels. I especially remember almost 20 years ago when God spoke through me saying that He was going to send forth *new diseases* for which there were no known cures. It was only a *matter of weeks* when the first outbreaks of what came to be known as *Legionnaires disease* broke out in Philadelphia, just 90 miles away! Then there was the discovery of the sexually-transmitted and painful *Herpes*

*virus*, followed by the horrible, devastating and fatal *AIDS virus!*

**This is pestilence!** A terrible rushing calamity stalking the earth, especially the United States' large cities, and what is even more catastrophic, whole regions of Africa! There are nations in Africa today that are becoming little more than countries of orphans, because a whole generation of parents is being wiped out from this terrible epidemic of disease.

David assured: "*Surely he will deliver thee from the noisome pestilence!*" You see, I serve a God Who cannot only keep you *out* of the lion's den, but He can stick you right in the lion's den and keep you! He not only can keep me *out* of the fiery furnace; He can keep me if I get thrown in the fiery furnace!

#### HE SHALL COVER THEE

*"He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler"* (verse 4).

I'm not afraid of the big bad wolf or the foxy devil or the ole buzzard either! My God is like "Mamma Eagle" when she covers her little eaglets with her massive wings and they all snuggle close to her breast where they are safe from the predator and the storms that rage:

The eagle's nest is far above where any predators can survive. No snakes, scorpions, or even any other birds live in the thick atmosphere where the eagles make their nests. They live above "the snake line." This is where the child of God lives when we are abiding under the shadow of the El Shaddai!

God likened His deliverance of the children of Israel out of Egypt and through the wilderness journey stating, "*I carried you on eagle's wings*" (Ex. 19:4).

A second interpretation of the metaphor "*under His wings shalt thou trust*" (which is used often in the Psalms) is referring to the

Ark of the Covenant in the Holy Place. It was here that the cherubim spread their wings over the lid of atonement—the mercy seat—where God’s presence was manifest. The one who puts his trust “under these wings,” is putting his trust in God’s presence and glory to deliver him. Truly, this is the secret place where no enemy can tread! No one can penetrate the blood of Jesus which has been sprinkled on the mercy seat in Heaven! Romans 5: 9 declares: “*Much more then, being now justified by His blood, we shall be saved from wrath through him.*”

Under His feathers and pinions I am protected from all wrath: What or whom shall I fear?

*“...Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.*

*A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shall thou behold and see the reward of the wicked”* (verses 4-8).

In these four verses every possible calamity and threat to the child of God is covered. Even the deadliest of enemies and misfortunes; whether at night, when many evils are operating and sickness often becomes acute, or by the assassins at work in the day, be they pestilence or destruction: None of these would bring fear to the hearts of the child of God! Though these occur all around him and he walks in the midst of them everyday, they will not come nigh him. The only thing that he will see are the effects of these troubles upon the wicked!

There is no terror for those who are abiding in the secret place of the Almighty, safe beneath His protective wings. Regardless of what is going on around him: a thousand may fall on his left and ten

thousand on his right, but the evil shall not come nigh his dwelling!

### BECAUSE THOU HAST MADE

*Why* is the child of God not afraid of these terrors and calamities? *Why* is he protected from the evil environment and the retribution of the wicked?

*“...Because thou hast made the Lord, which is my refuge, even the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling”* (verses 9-10).

The secret is dwelling in the Secret Place! None of these things can touch the one who has made the Lord his God and is dwelling in Him in His house of love. How can it when he is dwelling in God? There’s no sickness in God. There are no plagues in God. If we have made the Lord our habitation and our dwelling, can no plague come nigh us: It might come up to the door, but the Blood of Jesus will chase it away!

That ole wolf, Satan, *can buff and puff all he wants*: But he can’t blow my house down, because I am not dwelling in this world’s *straw house*, and I’m not dwelling in its *stick house*, but I am dwelling in the *Rock House*, the secret place of the Most High!

In Psalm 27:1 David said, “*The LORD is my light and my salvation; whom shall I fear?*” Then in verse 5 he confided: “*For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me...*”

David was talking about being in the secret place—God’s presence! This is the secret place of those who trust in God: “*Thou shalt hide them in the secret of thy presence... thou shalt keep them secretly in a pavilion...*” (Ps. 31:20).

And in God’s presence there are more blessings: “*Thou art my hiding place; thou shalt preserve me from trouble: thou shalt compass me about with songs of*

deliverance”(Ps. 32:7).

If your trust is in the Lord and He is your refuge, there is nothing to fear and no reason for alarm. I am not going to trust in the good old USA, and I thank God for this wonderful country! But I am not going to put my trust in its government programs, money system, shaky economy, or its greenbacks. I am going to keep my faith in Jesus and His Word: *All other ground is sinking sand!*

God assures us in His Word that because we make Him our refuge and habitation:

*“...He shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against the stone” (verses 11-12).*

In Psalm 34:7, we are told, *“The angel of the LORD encampeth round about them that fear him, and delivereth them.”* In another verse, Ps. 35:5, the Psalmist is praying for the Lord to fight against his enemies, and he cries, *“...let the angel of the LORD chase them!”*

Other times, God will allow us to use His weaponry to bring the victory:

*Thou shalt tread upon the lion and adder: the young lion and adder shall thou trample under feet” (verse 13).*

Not only is God going to keep His children safe in the secret place, He is going to empower them to tread on the lion and the adder and the dragon and give him power over all the satanic powers that these symbolize. Jesus proclaimed:

*“Behold, I give you power to tread on scorpions and serpents (symbolic of Satan’s deadliest form), and over all the power of the enemy, and nothing, shall by any means, hurt you” (Luke 10:19).*

Paul boldly assured in Rom. 16:20: *“And the God of peace shall bruise Satan under your feet shortly...”* Hallelujah! Our feet are to be *“shod with the preparation of the Gospel of peace”* (Eph. 6:15), and the

Gospel *“is the power of God unto salvation!”* (Rom. 1:16).

This is God’s promise to those who have made Him their dwelling place and who have placed their unconditional trust in Him, and who keep themselves in the love of God:

*“...Because he hath set his love upon me, therefore will I deliver him: I will set him on high because he hath known my name. He shall call upon me, and I shall answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation” (verses 14-16).*

**God is going to show me His salvation in His secret place.** When trouble comes, He will be with me, because when I call Him, He will answer me! Not only this, but If I honor Him and revere His Name, He will honor me and set me on high, just like He did Mordecai when the enemy set the snare to take his life. God not only delivered Mordecai from death, but He made his enemy Haman clothe him with the king’s robes and ring and lead him through the city in royal procession and honor. *Then in true Bible irony, He hung Haman on his own scaffold!*

God has promised to satisfy His children with a *long life of victory, health, security, deliverance, and salvation: **What a retirement plan!*** A lot of folks today are looking for *“a piece of the rock”* for security. Christian Friend, **I am dwelling in the Rock!** He is my permanent dwelling place; not the beggarly elements of this passing world! I am hid with Him in *the Secret Place*, and no matter where I am, He is there; for He is my habitation—my house, and I am like a turtle: **I take my house with me wherever I go!**

*“The lord shall preserve thy going out and thy coming in from this time forth, even forevermore” (Psalm 121:8)*